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PATENT APPLICATION  
CH7867  
LeA 36,309

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

## APPLICATION OF

MARTIN KLEBAN ET AL.

SERIAL NUMBER: 10/694,106

**FILED: OCTOBER 27, 2003**

**TITLE: CHROMIUM-FREE, WATERPROOF LEATHER**

**GROUP NO.: 1755**

EXAMINER: A. J. GREEN

## RESPONSE AND AMENDMENT

**Commissioner for Patents**  
**P. O. Box 1450**  
**Alexandria, VA 22313-1450**

OK to Enter

AK

Sir

In response to the final Office Action dated September 15, 2005, please amend the above-identified application as follows:

**Amendment to the Claims begin on page 2 of this paper.**

**Remarks begin on page 4 of this paper.**

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Jeddah, Beng. Reg. No. 45,651  
 Name of applicant, assignee or Registered Representative  
 Signature  
 November 9, 2005  
 Date